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TO: EXAMINER M. REDDICK
FAX: (703) 305-3597
FROM: DOUGLAS WM. MASSINGER, Esq.
DATE: November 6, 2002

RE: Application No. 09/621,857 Filed 07/24/2000
Amine-Free Emulsification of Earth Metal Sulfonates
Steven D. Clark et al.
Our File No. 4547-8

COMMENTS: VIA FACSIMILE AND FIRST CLASS MAIL

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PTO/SB/22 (10-00)

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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)		Docket Number (Optional) 4547-8						
<p>In re Application of Steven D. Clark et al.</p> <table border="1"> <tr> <td>Application Number 09/621,857</td> <td>Filed July 24, 2000</td> </tr> <tr> <td colspan="2">For Amine-Free Emulsification of Alkaline Earth Metal Sulfonates</td> </tr> <tr> <td>Group Art Unit 1713</td> <td>Examiner Reddick, M.</td> </tr> </table>			Application Number 09/621,857	Filed July 24, 2000	For Amine-Free Emulsification of Alkaline Earth Metal Sulfonates		Group Art Unit 1713	Examiner Reddick, M.
Application Number 09/621,857	Filed July 24, 2000							
For Amine-Free Emulsification of Alkaline Earth Metal Sulfonates								
Group Art Unit 1713	Examiner Reddick, M.							

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

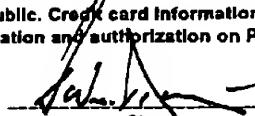
The requested extension and appropriate non-small-entity fee are as follows
(check time period desired):

<input type="checkbox"/> One month (37 CFR 1.17(a)(1))	\$ _____
<input type="checkbox"/> Two months (37 CFR 1.17(a)(2))	\$ _____
<input checked="" type="checkbox"/> Three months (37 CFR 1.17(a)(3))	\$ 920.00
<input type="checkbox"/> Four months (37 CFR 1.17(a)(4))	\$ _____
<input type="checkbox"/> Five months (37 CFR 1.17(a)(5))	\$ _____
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$ 460.00.	
<input checked="" type="checkbox"/> A check in the amount of the fee is enclosed.	
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.	
<input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account.	
<input type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number _____.	
I have enclosed a duplicate copy of this sheet.	
I am the <input type="checkbox"/> applicant/inventor	
<input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).	
<input checked="" type="checkbox"/> attorney or agent of record.	
<input type="checkbox"/> attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a).	

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

11-06-02

Date



Signature

Douglas Wm. Massinger
Typed or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

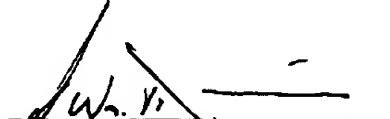
Total of 1 forms are submitted.

Burden Minus Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Please address all correspondence regarding the above-captioned matter to me at the NEW address listed below.

Respectfully submitted,

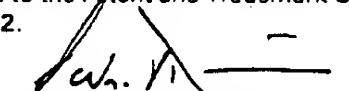
Dated: 11-06-02


Douglas Wm. Massinger, Esquire
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Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence, the Response to the Office Action dated May 6, 2002, and the Petition for Extension of Time to Respond are being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231, and being facsimile transmitted to the Patent and Trademark Office Fax No. (703) 305-3597 on November 6, 2002.

Date: November 6, 2002


Douglas Wm. Massinger
Attorney for Applicant



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Four Hundred Sixty and 00/100 DOLLARS 

Applicant: CLARK, Steven D. et al.
Title: Amine-Free Emulsification of...
Serial No.: 09/621,867
Filed: On or About 07/24/00
Atty Doc. #4547-8

MEMO 3 mo. Extension Fee

#003510100310000531 8615729339

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